

RULES OF EXHIBIT (Continued)

REGISTRATION DEADLINE

The attached Registration Form must be received no later than June 5, 2015. Just detach, stamp and mail. Forms may be copied or additional forms may be obtained by contacting Vicki Ferraro at (603) 624 - 6500 or email: vferraro@manchesternh.gov

To register online, please visit:
[www.nationalartsprogram.org/
venues/manchester](http://www.nationalartsprogram.org/venues/manchester)

DELIVERING ENTRIES

All entries must be delivered to the Mayor's Office located at One City Hall Plaza, 3rd Floor from June 17 - 19, 2015 between 9am and 4pm.

RECEPTION & AWARDS CEREMONY

A reception and presentation of awards will be held at City Hall on Thursday, July 23, 2015 from 4pm to 6:30pm; Reception from 4pm to 5pm on the 1st Floor and Awards Ceremony from 5pm to 6:30pm in the Aldermanic Chambers on the 3rd Floor.

PUBLIC EXHIBIT

The exhibit is free and will be open to the public from July 6 - August 26, 2015.

RETRIEVING ENTRIES

Each artist is responsible for retrieving his/her artwork from the First Floor Information Booth located at One City Hall Plaza on Wednesday, August 26, 2015 between 3pm and 6pm. No work is to be removed prior to the end of the exhibition. Neither the City of Manchester nor The National Arts Program® will be responsible for unclaimed works. Unclaimed artwork will be held for a period of 30 days, then discarded.

LIABILITY

Every attempt will be made to preserve, secure and protect each entry submitted; but neither The National Arts Program® nor the City of Manchester can be held responsible for damages, loss of art entries, or changes/cancellation of this exhibit due to low participation or unforeseen circumstances. *The placing of art in the exhibition constitutes an agreement on the part of the entrant with conditions herein set forth.* The National Arts Program Foundation and the City of Manchester reserve the right to publish for publicity purposes reproductions of the entries. The National Arts Program® in Manchester, NH is a public exhibit and photographing/filming of the exhibit is encouraged.

Place
Stamp
Here

The National Arts Program® in Manchester
Attention: Vicki Ferraro; Mayor's Assistant
Mayor's Office
One City Hall Plaza
Manchester, NH 03101

THE National ARTS PROGRAM.

For the encouragement and development of artistic talent

www.nationalartsprogram.org

Manchester, NH

July 6 - August 26, 2015

Art on the Wall at City Hall

The 10th Annual Exhibit and Awards of
The National Arts Program®
for
City of Manchester
and Manchester School District
Employees and their Families

Co-sponsored by
The National Arts Program Foundation
of Malvern, Pennsylvania,
and the City of Manchester



Rules of Exhibit for The National Arts Program® in Manchester, NH

Never hide your talent! The National Arts Program® is designed to give all artists, at all skill levels, an uninhibited opportunity to exhibit their work in a professional manner and to compete for cash prizes. Sponsored by the National Arts Program Foundation in support and cooperation with the City of Manchester, the exhibit is judged by professional artists and visual art professionals in Amateur, Intermediate, Professional and Youth classifications, and it is free to all. Don't miss this chance to be recognized for your creativity. Be proud of your art! Visit The National Arts Program® website where you can upload photographs of your artwork: www.nationalartsprogram.org.

ELIGIBILITY

- Participants must be an employee, retiree, volunteer or an immediate family member of an employee, retiree or volunteer of the City of Manchester or Manchester School District.
- All entries submitted must be the **original** work of the applicant **completed within the last three years**.
Not accepted: kits; paint-by-number pieces; photocopies or photographs of artwork; magazine or book illustrations, random snapshots.
- The National Arts Program® and the City of Manchester reserve the right to disqualify entries they consider to be unacceptable or inappropriate for a public exhibit.

MEDIUM CATEGORIES

- A. Painting (oils, acrylics)
- B. Works on Paper (watercolor, pencil, ink, charcoal, pastel, marker, crayon, digital)
- C. Photography (black-and-white; color)
- D. Sculpture
- E. Craft (ceramics, glasswork, jewelry, woodcarving, fiber)
- F. Mixed Media (a work of visual art that combines more than one medium)

CLASSIFICATIONS

Artwork will be judged in the classification of the artist's selection; however, in some cases, the exhibition judges will make the final determination.

Adult

Amateur – a person with little or no experience
Intermediate – a person with some experience, beginning art students, etc.
Professional – a person with serious art training, or employed in an art related job

Youth / Teen

Youth - 12 years and under
Teen - 13-18 years old

PRIZES & AWARDS

Prizes will be awarded by classification:

Adult (Amateur, Intermediate, & Professional)

- 3 – First Place Awards of \$300
- 3 – Second Place Awards of \$200
- 3 – Third Place Awards of \$100

Youth / Teen (Youth 12 & under; Teen 13-18)

- 2 – First Place Awards of \$75
- 2 – Second Place Awards of \$50
- 2 – Third Place Awards of \$25

- A Best of Show Award of \$300 will be presented.
- Honorable Mention Ribbons will be awarded at the discretion of the judges.
- Awards are limited to one cash award per artist per classification exclusive of the Best of Show and Continuing Education Scholarships
- Each artist receives a Certificate of Participation in The National Arts Program®.

PREPARING ENTRIES

- Submit only entries which fit into the listed medium categories.
- All artwork will need an NAP identification label placed on the back (provided at drop off).
- **All 2-dimensional entries should be matted, framed and/or ready to hang with wire securely on the back.**
- All work must measure no more than 48" in any direction or weigh more than 50 pounds unless otherwise stipulated.
- Artwork that does not meet size limitations or specifications will be disqualified before judging.

(Continued on back)

The 10th Annual Exhibit of
The National Arts Program®
in Manchester, NH
July 6 - August 26, 2015

REGISTRATION FORM

Complete this entry form to participate in the 10th Annual Exhibit of The National Arts Program® for the City of Manchester and Manchester School District employees and their family members. There is **no fee** to enter the program. *Please print clearly.*

To register online, please visit:

www.nationalartsprogram.org/venues/manchester

- City of Manchester Employee, Retiree or Volunteer
- Manchester School District Employee, Retiree or Volunteer
- Immediate Family Member of an Employee or Retiree

Employee Name _____
Department of Employee _____
Position of Employee _____
Artist Name (if different) _____
Artist Age (if youth applicant) _____
Artist Address _____
City/State _____ Zip _____
Phone (day) _____
Phone (eve.) _____
E-mail address _____

- I am interested in volunteering to help with the exhibit.

Classification:

- Amateur Intermediate Professional
- Youth (12 years and under) Teen (13-18 years)

Entries (limited to 2 works per person):

Title: _____
Medium: (select from categories list A-F): _____
Size: _____
Year work Completed _____
Artwork for Sale (Y/N) _____ Price _____

Title: _____
Medium: (select from categories list A-F): _____
Size: _____
Year work Completed _____
Artwork for Sale (Y/N) _____ Price _____

REGISTRATION DEADLINE:

June 5, 2015

**For additional information call:
Vicki Ferraro at (603) 624-6500**