



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing                       Disclosure Report, ten days preceding election                       General Election  
 Political Committee's Election Filing                       Disclosure Report, ten days following election                       Primary Election  
 Incumbent's Report for 1st Quarter Ending:  Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec.                      20 24

**FOR CANDIDATE FILING:**

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR COMMITTEE FILING:**

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

**FOR INCUMBENT FILING:**

I, Julie Turner, incumbent for the office of School Board Ward 1  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Julie Turner, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Julie Turner  
~~Candidate or Campaign Chairman/Treasurer~~  
~~Committee Chairman/Treasurer~~  
 Incumbent

Date: 4/8/24

Signed: Angela M Carey  
~~Justice of the Peace~~ ANGELA M. CAREY  
 Notary Public Notary Public - New Hampshire  
 My Commission Expires April 7, 2026

Date: 4/8/24