



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- |                                     |  |                          |  |                          |                  |
|-------------------------------------|--|--------------------------|--|--------------------------|------------------|
| <input type="checkbox"/>            | Candidate's Election Filing  | <input type="checkbox"/> | Disclosure Report, ten days preceding election | <input type="checkbox"/> | General Election |
| <input type="checkbox"/>            | Political Committee's Election Filing  | <input type="checkbox"/> | Disclosure Report, ten days following election | <input type="checkbox"/> | Primary Election |
| <input checked="" type="checkbox"/> | Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. <u>X</u> June |                          |  |                          |                  |

### FOR CANDIDATE FILING:

I, Julie Turner, candidate for the office of Board of School Committee  
 or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
 Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding  
 \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

I, Julie Turner, incumbent for the office of Board of School Committee  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Julie Turner, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear  
 that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Julie Turner  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 7/13/22

Signed: \_\_\_\_\_  
 Justice of the Peace  
 Notary Public



Date: 07-14-2022