



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Political Committee's Election Filing
- Incumbent's Report for \_\_\_ Quarter Ending: \_\_\_ Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_
- Disclosure Report, ten days preceding election
- Disclosure Report, ten days following election
- General Election
- Primary Election

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
 or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, Peter J Argeropoulos chairman of the Friends of Peter Argeropoulos  
 Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, \_\_\_\_\_, incumbent for the office of \_\_\_\_\_  
 have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 805.00      Total of Expenditures Itemized in this Report: \$ 70.68

I, Peter J Argeropoulos, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: [Signature]  
 Candidate or Campaign Chairman/Treasurer  
 Committee Chairman/Treasurer  
 Incumbent

Date: 10/05/2021

Signed: [Signature] **LISA W. MCCARTHY** Date: 10/1/21  
 Justice of the Peace  
 Notary Public  
 State of New Hampshire  
 My Commission Expires  
 June 24, 2025



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: October 1st 2021

Full Name of Contributor	Address	Date Received	Amount
Nashua Teachers Union Cope	70 Taggart Dr. Nashua, NH 03060	9/21/2021	\$ 500.00
Manchester Educator's PAC	1750 Elm St Suite 602 Manchester, NH 03104	9/22/2021	\$ 250.00
Stephen Meno	95 Blodgett St Manchester, NH 03104	9/22/2021	\$ 5.00
Sue Borromeo	27 Indiana Dr. Nashua, NH 03060	9/22/2021	\$ 25.00
Sue Argeropoulos	243 Brunelle Ave Manchester, NH 03103	9/23/2021	\$ 25.00
<b>Total of Receipts Itemized on this page:</b>			<b>805.00</b>

