



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for 1<sup>st</sup> Quarter Ending:  Mar. \_\_\_ June \_\_\_ Sept. \_\_\_ Dec. \_\_\_ 20\_\_\_

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, **do not have** contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above.

### FOR INCUMBENT FILING:

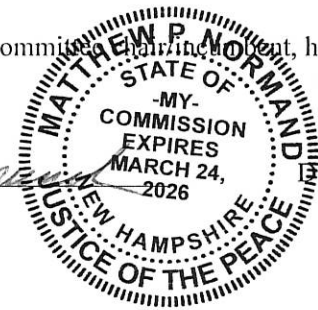
I, Edward Sapinza, incumbent for the office of ward-8 Alderman  
**do not have** contributions or expenditures equal to or exceeding \$500 for the period indicated above.

I, Edward Sapinza, candidate/fiscal agent/treasurer/committee chairman/agent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: Edward Sapinza  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 4-3-2023

Signed: Matthew P. Normand  
Justice of the Peace  
Notary Public



Date: 4/3/23