



# Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- Candidate's Election Filing
- Disclosure Report, ten days preceding election
- General Election
- Political Committee's Election Filing
- Disclosure Report, ten days following election
- Primary Election
- Incumbent's Report for 2 Quarter Ending: \_\_\_ Mar. X June \_\_\_ Sept. \_\_\_ Dec. 20\_\_\_

### FOR CANDIDATE FILING:

I, \_\_\_\_\_, candidate for the office of \_\_\_\_\_  
or I, \_\_\_\_\_, fiscal agent, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR COMMITTEE FILING:

I, \_\_\_\_\_ chairman of the \_\_\_\_\_  
Committee, or I, \_\_\_\_\_, treasurer, have contributions or expenditures equal to or exceeding \$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

### FOR INCUMBENT FILING:

I, William Barry, incumbent for the office of ALDERMAN  
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

### SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 3215.00

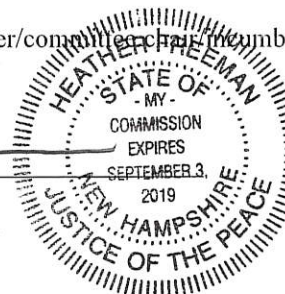
Total of Expenditures Itemized in this Report: \$ \_\_\_\_\_

I, William Barry, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: \_\_\_\_\_  
Candidate or Campaign Chairman/Treasurer  
Committee Chairman/Treasurer  
Incumbent

Date: 7/17/19

Signed: \_\_\_\_\_  
Justice of the Peace  
Notary Public



Date: 7/17/19



## Campaign Contributions Disclosure Report for the City of Manchester

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A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the use of anything of value but shall not include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate on his behalf. (City Charter - Section 5.29)

Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
ALEX VARILAS	P.O. Box 172 New Castle	4/4/2019	200.00
DICK ANAGNOST	1662 Elm St. Manchester	4/4/2019	500.00
ELIZABETH POOL/ERIC ZULASKI	851 Beech St. Manchester	4/7/2019	10.00
Ronald & Susan Engelson	307 Stearns Ave Manchester	4/10/2019	100.00
NICHOLAS & LESLIE WANT	Manchester	4/13/2019	25.00
Sylvia & Cecile DuPuis	451 Coolidge Ave 03102	4/13/2019	50.00
<del>Other [unclear]</del>	<del>455 Montg St 03102</del>	<del>4/13/19</del>	
Patricia & Rick Cornell	787 Montgomery St. 03102	4/13/19	30.00
FRIENDS of HASSAN ESSA	579 Kimball 03102	4/13/19	25.00
William Stewart	676 Maple St. 03104	4/13/19	25.00
Kathleen + James O'Connell	265 Prospect 03104	4/13/19	25.00
Bonnie Dehenry	50 MARSTON 03102	4/13/19	25.00
<b>Total of Receipts Itemized on this page:</b>			<b>\$ 815.00</b>



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Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
C. L. Lavitt + N. Spinoso	1465 Hooksett, Hooksett 03106	6/13/19	25.00
Donald Bouchard	39 Foxwood 03104	6/13/19	25.00
Chris Herbert	85 Watts 03104	6/13/19	50.00
Kimberly + Mike Connell	30 Chad 03104	6/13/19	50.00
KARYN + DANIEL O'NEIL	249 W. Haven 03104	6/13/19	50.00
Kevin Healey	13 Fieldstone Hooksett 03106	6/13/19	50.00
DAVID + JILL PARENTON	201 Fleming Manchester 03104	6/13/19	100.00
Ryan Mahoney	37 Mammoth 03109	6/13/19	100.00
Jayce + Mike Craib	396 N. Bend 03104	6/13/19	200.00
D'ALLASANO, Lou + PAT	332 ST. James 03102	6/13/19	100.00
Richard + Elaine PLANTZ	57 Patterson 03102	6/13/19	100.00
Timothy Smith	65 Log. St. 03102	6/13/19	100.00
<b>Total of Receipts Itemized on this page:</b>			<b>\$ 850.00</b>

PAGE # 2 OF 3





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Report Period Ending: \_\_\_\_\_

Full Name of Contributor	Address	Date Received	Amount
MPEFA PAC FUND	85 Sheffield Rd 03103	6/13/19	250.00
BUDGET GRANTS	20 Boynton ST. 03102	6/20/19	100.00
Fair Deal ENT.	376 S. MAIN ST. 07102	6/20/19	500.00
MPPA	814 Elm ST. 03101	6/20/19	250.00
William Haley	PO Box 4734 03108	6/20/19	100.00
Roy Anderson-It	1111 Elm ST. 03101	6/25/19	200.00
MARK Mackenzie	ERIC ST. MANCH 03102	6/29/19	100.00
DONNA Soucy	Manchester	6/29/19	50.00
Total of Receipts Itemized on this page:			<del>\$1400.00</del>

1550.00

PAGE # 3 OF 3

(TOTAL) <sup>of</sup> 3205.00